

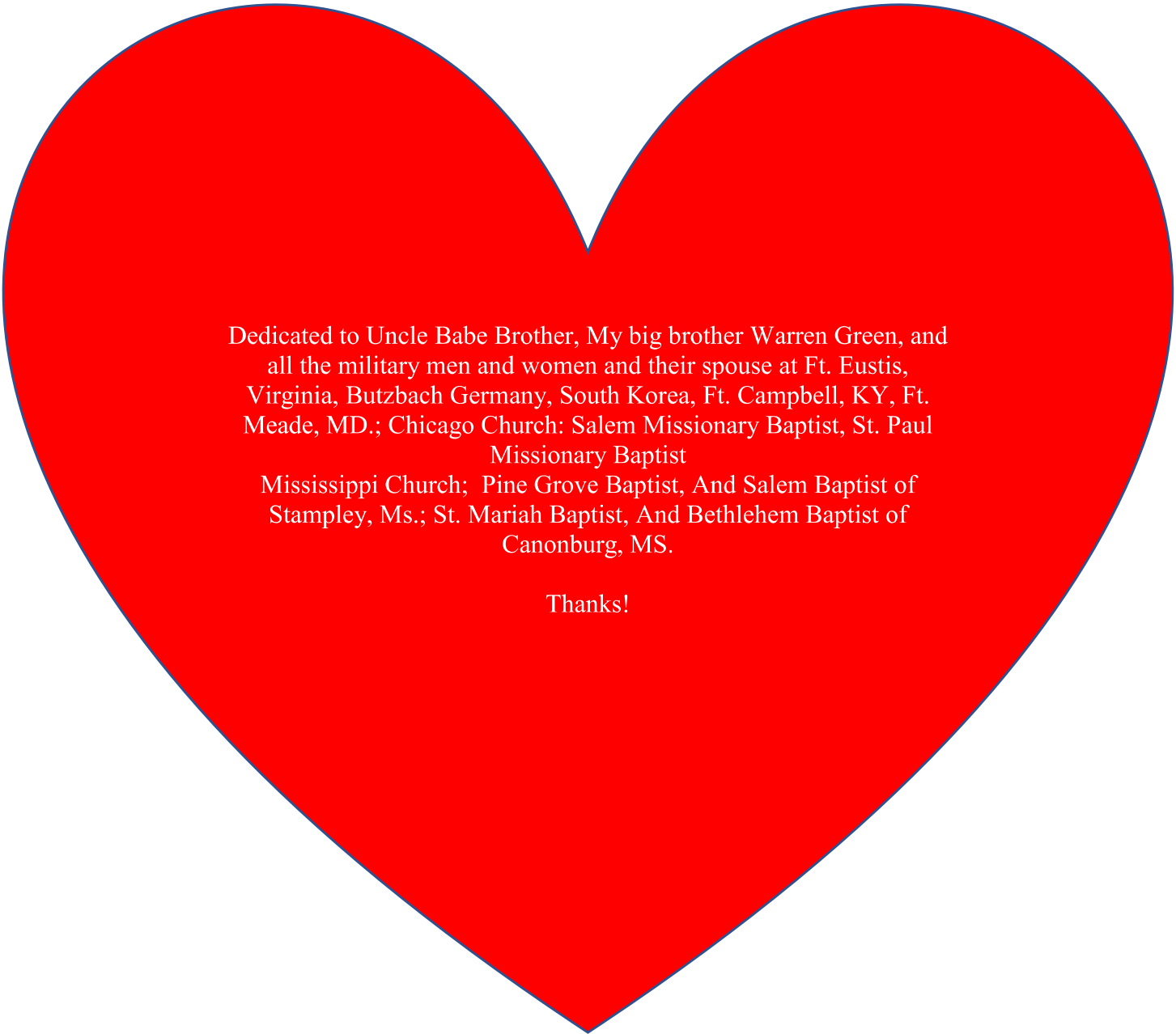


CHRISTMASPUPPETSINGS.COM

Play Volume 1-5

Now hiring 4 X-mas!

IF YOU
DON'T
KNOW
HOW TO
PUT ON
YOUR
PLAY,
MUSICAL,
PAGEANT,
CANTATA
USING
OUR PDF
PROGRAM:
THIS IS AN
EXAMPLE
OF HOW
TO
EXTRACT
A PLAY
FROM OUR
VOLUME
1-27 PDF
AT
CHRISTMAS
PUPPET
SINGS.COM



Dedicated to Uncle Babe Brother, My big brother Warren Green, and
all the military men and women and their spouse at Ft. Eustis,
Virginia, Butzbach Germany, South Korea, Ft. Campbell, KY, Ft.
Meade, MD.; Chicago Church: Salem Missionary Baptist, St. Paul
Missionary Baptist
Mississippi Church; Pine Grove Baptist, And Salem Baptist of
Stampley, Ms.; St. Mariah Baptist, And Bethlehem Baptist of
Canonburg, MS.

Thanks!

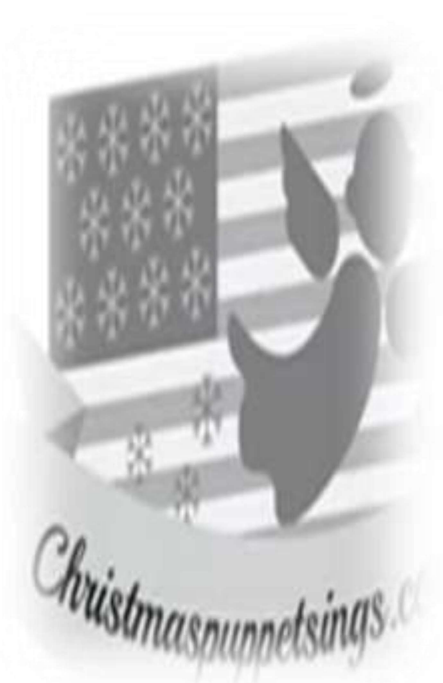
Advent Sunday Service and Play

TIME: 1 HOUR

Scene 1 Who are you?

**Scenery (optional): Church, Nursing Home, Christian School
November 24 to December 25 Last Friday in November or first week in December.**

Title We lament our condition



CAST

question, manages time

- | | |
|------------------------|---|
| 1. NAME: | WHO are You? |
| 2. CHOIR: | Sang I WONDER AS I WANDER |
| 3. Speaker 1: | Stand and turn to Jeremiah 31:26-30 |
| 4. Speaker 2: | INTRODUCE NARRATOR 1, 2 AND |
| CHOIR | |
| 5. Speaker 3-11 | Audience comments, read scripture, ask |

NARRATOR 1: You! Who? What? Where? When?

You are you and I am me. We all sometimes play "hide and seek" with our God.

Adam and Eve did in the Garden of Eve. As an individual do you separate yourselves from God? Do you have overwhelming needs, cares, and desires? Get help. Don't "go it alone." God said, "I will be your God, and you will be my people."

The covenant relationship you have with God is dependable, caring, loving, forgiving, and can never be torn apart. No matter what you does God will never leave you to "go it alone." Your Christian journey will be difficult. You will disobey God, and he is able to forgive you. In good or bad times, God will stick by you and give you eternal hope.

God's relationship will fulfill your needs. It will help you conquer anxieties, sorrows or loneliness with positive spiritual happiness and joy.

Live with God in your life, and you will literally have a God that will be there for you when you sin and when you don't.

Today sang the song "I wonder as I wander" about God's coming in the form of Baby Jesus and Read the scripture Jeremiah 31:26-30 below.

SCENE: CHOIR MARCHES IN FOLLOWED BY 6 CHOIR MEMBERS WITH 5 LITED CANDLES (1 WHITE AND 4 PURPLE) AND A NONE FLAMABLE WREATH

CHOIR SANG: I Wonder as I Wander, Out Under the Sky by A. Wander Im?

I wonder as I wander, out under the sky. How Jesus the savior did come for to die, for poor o'nry people like you and I. I wonder as I wander out under the sky. When Mary birthed Jesus, 'twas in a cow's stall, with wise men and farmers and shepherds and all. But high from the heaven a star's light did fall. And the promise of ages it then did recall. If Jesus had wanted for any wee thing. A star in the sky or a bird on the wing, or all of God's angels in heaven for to sang. He surely could have had it, 'cause he was the king.

SCENE: CANDLES IS SET ON A NON-FLAMABLE WREATH (WHITE IN THE MIDDLE SURROUNDED BY THE 4 PURPLE CANDLES)

Narrator 2: The 4 PURPLE CANDLES, AND ONE WHITE CANDLE MEANINGS: PURPLE IS THE COLOR FOR ADVENT MEANING "TO WAIT" AND WHITE IS FOR CHRIST MEANING "PURITY". LIGHTNING ALL CANDLES MEANS THAT THE WAIT IS OVER AND CHRIST IS BORN.

Jeremiah 31:26-30 Upon this I awaked, and beheld; and my sleep was sweet unto me. "Behold, the days come," said the LORD, "that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. It shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant," said the LORD. "In those days they will say no more, the father have eaten a sour grape, and the children's teeth are set on edge. But every one shall die for his own iniquity: Every man that eats the sour grape, his teeth will be set on edge."

Scene 2 Choir stand before congregation

Choir sang:

The Holly and the Ivy

The holly and the ivy, now both are full well grown, of all the trees within the wood, the holly bears the crown.

The holly bears a berry, as red as any blood, and Mary bore sweet Jesus Christ, to do poor sinners good.

The holly bears a prickle, as sharp as any thorn, and Mary bore sweet Jesus Christ, on Christmas Day in the morn.

Chorus:

O the rising of the sun, the running of the deer, the playing of the merry organ, sweet singing in the choir, sweet singing in the choir.

Speaker 3: Let's turn to Exodus 6:2-8 and place our placement tab at Jeremiah 31: 31-34

CONGREGATION: READS IN UNISON SCRIPTURE

SPEAKER 4: The Covenant Established

In Jeremiah 31:31-34 How is God's Covenant written on your heart?

Christmas is a constant reminder of waiting expectantly for Christ!

Speaker 4 continue: How GOD'S COVENANT is written on your heart?

CONGREGATION

SPEAKER 5: Go to Exodus 6:2-8. Read.

Congregation:

Exodus 6:2-8 God spoke to Moses, and said to him, "I am the Lord. I appeared to Abraham, Isaac, and Jacob by the name of God Almighty, but by my name Jehovah was I not known to them."

I have also established my covenant with the -----, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Wherefore say to the children of Israel, "I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched-out arm, and with great judgments:

I will take you to me for a people, and I will be to you a God: You shall know that I am the Lord your God, which brings you out from under the burdens of the Egyptians.

"I will bring you into the land, concerning that which I did swear to give to Abraham, Isaac, and Jacob. I will give it to you for your inheritance. I am the Lord."

SPEAKER 7: Return to Jeremiah 31:31-34

Congregation: "Behold the days come," said the Lord, "that I will make a new covenant with the house of Israel, and Judah:

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they broke, although I was a husband to them."

This will be the covenant that I shall make with the house of Israel; after those days, said the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they will be my people.

They will teach no more every man his neighbor, and every man his brother, saying "Know the Lord," because they will all know me, from the least of them to the greatest of them, said the Lord. I will forgive their iniquity and I will remember their sin no more."

SCENE 3: Choir Loft

CHOIR: God Rest Ye Merry Gentlemen

God rest ye merry gentlemen, let nothing you dismay, for Jesus Christ, our Savior was born upon this day: To save us all from Satan's power, when we were gone astray.

From God, our heavenly father, a blessed angel came, and unto certain shepherds brought tidings of the same.

The shepherds at these tidings rejoiced much in mind, and left their flocks a-feeding in tempest, storm and wind. And went to Bethlehem straightway, the blessed babe to find.

Chorus:

O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy.

Activity 3 God always releases his people, but it is on this time table.

From the scripture Exodus 6:2-8, would you say God involves himself in politics such as release of slaves from political rule? How is God doing the same thing today?

As a family, have a night to address, and prepare Christmas cards for mailing.

SPEAKER 8: Go to Genesis 3:1-10

Congregation: Now the serpent was more subtle than any beast of the field which the Lord God had made. He said to the woman, "Yea, has God said ye shall not eat of every tree of the garden?"

The woman said to the serpent, "we may eat of the fruit of the trees of the garden. But of the fruit of the tree which is in the midst of the garden, God has said, 'ye shall not eat of it, neither shall ye touch it, lest ye die.'"

When the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also to her husband with her and he did eat. The eyes of them both were opened, and they knew that they were naked, and they sewed fig leaves together, and made themselves aprons.

They heard the voice of the Lord God walking in the garden in the cool of the day. Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden. The Lord God called to Adam, and said to him, "Where art thou?"

He said, "I heard thy voice in the garden, I was afraid, because I was naked, and I hid myself."

SCENE 4 Choir stand

CHOIR: Come, Thou Long Expected Jesus

Come, thou long expected Jesus, born to set thy people free: from our **fears** and sins release us. Let us find our rest in thee. Israel's strength and consolation, hope of all the earth thou art. Dear **desire** of every nation, **joy** of every **longing** heart.

Born thy people to deliver, born a child and yet a king. Born to reign in us forever. Now thy gracious kingdom bring. By thine own eternal spirit rule in all our hearts alone. By thine all sufficient merit raise us to thy glorious throne.

Speaker 9: Go to Psalm 42 Read

Congregation: As the hart pant after the water brooks, so pants my soul after thee, O God.

My soul thirst for God, for the living God. When shall I come and appear before God?

My tears have been my meat day and night, while they continually say to me, "Where is your God?"

When I remember these things, I pour out my soul in me. For I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy day.

Why art thou cast down, O my soul? Why art thou disquieted in me? Hope thou in God: For I shall yet praise him for the help of his countenance.

O my God, my soul is cast down within me: therefore, will I remember thee from the land of Jordan and of the Hermonites, from the hill Mizar.

Deep call to deep at the noise of your waterspouts: All they waves and thy billows are gone over me.

Yet the Lord will command his loving kindness in the day time, and in the night his song shall be with me, and my prayer to the God of my life.

I will say to God my rock, "Why has thou forgotten me? Why go I mourning because of the oppression of the enemy?"

As with a sword in my bones, mine enemies reproach me. While they say daily to me, "Where is your God?"

Why are thou cast down, O my soul? Why are thou disquieted within me? Hope thou in God, for I shall yet praise him, who is the health of my countenance, and my God.

Speaker 10: Ask yourself, In Psalm 42 what feelings were expressed? Where in this scripture were feelings described?

SPEAKER 10: I have no clue, do you?

Congregation Response (optional)

Choir: Lo how a Rose'er Blooming

Lo, how a rose e'er blooming from tender stem has sprung, Of Jesse's lineage coming, as men of old have sung. It came, a flower bright, amid the cold of winter when half spent was the night.

Isaiah 'twas foretold it, the rose I have in mind. With Mary we behold it, the virgin mother kind. To show God's love aright she bore to men a savior, when half spent was the night.

Speaker 11: We lament our condition

We will still express thankfulness by our thoughts.

Go to Isaiah 11: 1-5 Read.

Congregation: And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots.

The spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord.

Shall make him of quick understanding in the fear of the Lord. He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

But with righteousness shall he judge the poor, and reprove after the hearing of his ears.

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth.
He shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
Righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.



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*I am sure you can mimic what I did here. I am creating my own play, cantata, musical also. Good luck and I hope you enjoy your Christmas and THE sharing of this magnificent work from so many God fearing Military Chaplains, GI'S and family!

God Bless. WRITE ME, E-MAIL ME, CALL ME AND LET ME BE PART OF YOUR EXPERIENCE.

An example of a press release can be found on WORD. Advertise in magazines because they have a longer shelf life. NOW Advertise in your community, on bulletin boards (bumper sticker, vehicle window, church, post office, laundromat etc.)

Place your ads under the Business Opportunity Section of craft magazines, business magazines, Christmas Magazines,. Etc. DO IT NOW. It used to takes a few months for it to be printed.